**POSTDOCTORAL FELLOWSHIP SCHEME 2024**

**CANDIDATE DETAILS & PROJECT PROPOSAL INFORMATION**

**INSTRUCTION:**

1. This document is used to gather all the information required from the candidate.
2. Information provided by the candidate shall be entered in the RADIS system by the supervisor using own RADIS account.

**CANDIDATE DETAILS**

|  |  |  |
| --- | --- | --- |
| **APPLICATION** |  | NEW |
|  |  | EXTENSION |

|  |  |  |
| --- | --- | --- |
| **CITIZENSHIP** |  | MALAYSIAN |
|  |  | OTHERS  Please Insert Citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**CURRENT COUNTY OF LIVING**

|  |  |
| --- | --- |
|  | MALAYSIA |
|  | OTHERS  Please Insert Country of Living \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**DO YOU HAVE A VALID PASS/ VISA TO STAY IN MALAYSIA UNTIL JANUARY 2024?**

Passport photograph (*Please provide photo to be attached in the RADIS system*)

|  |  |
| --- | --- |
|  | YES |
|  | NO |
|  | Not Applicable (If Malaysian) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PERSONAL PARTICULARS** | | | | | |
| Name (write in BLOCK Letters and UNDERLINE Surname/family name) | | | | | |
| Permanent address | | | | Tel (mobile) :  E-mail :  Emergency contact  Name :  Relationship :  Tel (mobile) : | |
| Mailing address | | | |
| Date of birth | | Age | | \* Marital Status: Single/Married | |
| \*Sex: Male/Female | | Nationality | | Religion | |
| Passport No/  Identity Number  *(for Malaysian)* | | Expiry Date | | Ethnic group *(if applicable)* | |
| Place of Issue | |
| **ACADEMIC QUALIFICATIONS** | | | | | |
| Particulars | Diploma | | Bachelor | Master | Doctorate |
| Name of certificate Class/CGPA  Field Year  Name and  place of institution attended |  | |  |  |  |

|  |  |  |
| --- | --- | --- |
| Is this appointment sponsored by any agency/ institution? Yes/No  If yes, please enclose necessary documents. | | |
| English qualification. *(Please enclose result slip)*  TOEFL : IELTS :  Date of test : Date of test : | | |
| **WORKING EXPERIENCE** | | |
| Duration | Designation | Organization |
|  |  |  |
|  |  |  |
|  |  |  |
| Proposed date and duration of appointment.   |  |  | | --- | --- | |  | **1st January**   * Malaysian Citizen Candidates * Non-citizen Candidates (residing in Malaysia/ hold a valid pass to stay in Malaysia during report duty) | |  | **1st July**   * Non-citizen Candidates * Extension Candidates | |  |  | |  | **Duration :** | |  | **1 year** | |  | **2 years** | |  | **3 years** | |  |  | | | |

|  |
| --- |
| **CANDIDATE’S DECLARATION** |
| I hereby proclaim that all information given as stated above is accurate and true. I understand that any inaccurate or false information or omission of material information will render this application invalid and that, if admitted and awarded Postdoctoral Fellowship on the basis of such information, my candidature can be terminated and I can also be subjected to any penalty in the agreement.  Name :  Signature : Date : |

**PROJECT DETAILS**

1. **EXECUTIVE SUMMARY**
2. **BACKGROUND**
3. **METHODOLOY**
4. **PROJECT SCHEDULE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Task | Name | Start Date | End Date |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**5. MILESTONE**

|  |  |  |
| --- | --- | --- |
| # | Milestone | Date |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**6. EXPECTED RESULT**

1. No. of Award :
2. Publication :

Cumulative Impact Factor :

No. of Non-Index Journal :

No. of Book Chapter :

No. of Other Publication :

No. of article in indexed (Q1/Q2) journal :

No. of article in indexed journal :

1. No. of IPR :
2. No. of Product Commercialized :
3. No. of Post-Doctoral :
4. Research Output

# 7. ACCESS TO RESOURCES, EQUIPMENT, AND MATERIALS

|  |  |  |
| --- | --- | --- |
| No | Resource, Equipment and Materials | Source |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**ATTACHMENT**

1. Proposal
2. IC (for Malaysian)
3. Passport (every page including front & back page of cover/ booklet)
4. Resume
5. Passport photo